3400 East State Road 28 • Muncie, Indiana 47303
Phone (765) 288-5597 • Fax (765) 288-8498

# SEPTEMBER 2023 Newsletter 

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## Important Dates Coming Up

September 4
September 5
September 6
September 6
September 14
September 18
September 18-22
September 25-29
September 26
September 27

Labor Day (No School)
School Board Meeting 6:30pm
UDHS College Day Fieldtrip (All grades)
End of Midterms
School Picture Day Grades 9-11
School Board Meeting 6:30pm
Homecoming Week
College GO WEEK
HERFF JONES Senior Cap and Gown Meeting (SRT time)
Delta High School/American Red Cross BLOOD DRIVE

## Things to Know from the Front Office

School starts at 8:40am and ends at 3:30pm
Students may sign themselves IN to the school, but need parent/guardian permission to sign themselves OUT. A note or parent/guardian phone call in the morning is what we need to give your student a pass to leave early from school. Students are required to be here by 9:30 each day if they intend to participate in sports practices, events, or other extra-curricular events.

Each student is allowed five parent written notes for illness per semester that are excused absenses.

Student Drivers: Driving to school is a privilege, which can be taken away at the discretion of school administration. Students who would like to drive must register their car and obtain a parking pass at the beginning of each school year. This pass is $\$ 3.00$ and may be picked up in the main office. If that parking pass is lost then another pass must be purchased for $\$ 5$. This pass must be visible through the front windshield at all times.

# SCIENCE CLUB 

Science Club will be meeting every Friday morning at 8:05 in Mrs. Hissong's room 211 All new members welcome!

## After School Tutoring/Supervised Study Sessions

Students who need a place to do homework or complete projects after school are encouraged to attend the Tuesday Supervised Study Sessions in the library. These sessions begin at 3:30 and end promptly at 4:30. Each session will have a couple teachers (and potentially NHS students) who will help where they can, but the primary goal is to provide students with a calm, easily accessible work environment.

Students who do attend are expected to follow these rules:

## 1. SIGN IN AS YOU ARRIVE

Use the Chromebook at the counter to type in your name and what subject you plan to work on, then sit at the table with the sign that matches your subject.

## 2. CELL PHONES MUST BE PUT AWAY

Calculators are available on request.

## 3. THIS IS NOT A SOCIAL HOUR

Working together is encouraged, but your main priority is to get stuff done. Teachers are here to help you where they are able, so make sure you're using your time well.

## 4. THREE STRIKES, AND YOU'RE OUT

If your behavior is preventing others from working or you need to be constantly reminded to work, you will be given a warning. If you are warned again, your parents will be contacted. If you require a third warning, you will be asked to stop attending these study sessions.

## 5. SIGN OUT AS YOU LEAVE

Use the Chromebook again to sign out. Please make sure your ride knows to be here at 4:30.
If you have any questions regarding these sessions, please reach out to Mr. Robert Summer at rsummer@delcomschools.org.

## Robert Summer

Math \& Physics Teacher
Delta High School
(765) 288-5597

## Inclement Weather Days

We have two inclement weather days built into the 2023-2024 school calendar, February 16 and March 1st,, which we will utilize first if we have cancellations. IF those are used, next three inclement weather days will be E-learning days. IF those are used we will then make up days IN PERSON at the end of the school year starting with MAY 22.Parents and Guardians PLEASE CHECK YOUR POWERSCHOOL for correct contact information so that you will be notified.


Charger \$48
Chromebook Case \$25

Chromebook \$290

## From the Nurse $\boldsymbol{\theta}$

Also, a student must be fever free, vomit free, and diarrhea free for 24 hrs before returning to school.

Parents- a letter went home to students needing updated immunizations, please call and let the nurse know when you have scheduled an appt to get those shots taken care of! Thanks!

## PARKING PASSES

Students MUST purchase a parking pass to drive to school. Please encourage your student to pick up the form outside the office, it does require a parent signature on each side of the sheet. Students then bring this to Mrs. Edwards in the office with $\$ 3$ and she will give them a parking tag to display/hang in their rear view mirror. Officer Marvin will begin ticketing cars without tags starting September 18th.

# **Crabtree Photography will be taking fall portraits on September 14th (Grades 9-11) \& October 26th (Seniors \& Retakes for 9-11) 

## BEFORE PHOTO DAY

Payment with cash, check or money order.

- Please have your order form filled out completely, with exact payment sealed in the envelope. The student will turn this in on photo day.

Place your Prepay order securely online by following the steps below. Online ordering is OPEN NOW and will be CLOSED 24 hours after photo day!

- Visit
http://crabtree-photography.hhimagehost.com/DeltaHighSchool2023FallPortraits Prepay
- Enter your students first, last name, and grade. If you have more than one student AT THIS SCHOOL, you may enter their information as well. This is how Crabtree Photography will match the photo to your order.
- Choose your package for the first student, and/or add-on items, add to your cart.
- Repeat the process if you have more than one student.
- Click on your cart and complete the check-out process.
- You will receive an email confirmation within 24 hours of placing your order. If you do not, please call the Crabtree Photography office (765)

747-6971 to check the status of your order.

- There's no need to bring any paperwork with you on photo day! When you receive the email confirmation, Crabtree Photography has received your order!

After the $\mathbf{2 4}$ hours, your order may be subject to additional fees so please act NOW.

## DELTA CLUBS

Students- Want to get involved??? Join us!

| Club Name | Sponsor |
| :---: | :---: |
| Delta Troupers | Mrs. Raleigh |
| National Honor Society | Mr. Harris |
| Robotics Club | Mr. Griffis |
| Intramural Basketball | Mr. Brewer |
| Student Council | Mrs. Blakely and Mrs. Freeman |
| Enviromental Club | Mr. Lennon |
| Riley Dance Marathon | Mrs. Edwards |
| FCA | Mrs. Young and Mr. Summers |
| Best Buddies | Miss Lewis |
| Unified Track | Mr. Griffis |
| Eagle's Eye Newspaper | Mr. Cleland |
| Eagle Zone News | Mr. Cleland |
| FFA | Mrs. Kunk and Mrs. Lodl |
| Art Club | Mrs Zacek and Ms. Fuller |
| Spanish Club | Mrs. May and Mrs. Churchill |
| E-Sports | Mr. Griffis |
| Blue Crew | Mr. Clark |
| ColorGuard | Mr. Enos |
| Ping Pong Club | Mr. Wilburn |
| Delta Speech and Debate Team | Ms. Craw |
| Chik-fil-a Leadership | Mr. Cleland and Mrs. Young Mrs. Griffis |
| Freshman Mentors | Mr. Cleland |
| Science CLub | Mrs. Hissong |

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## Attention SENIORS

Herff Jones will be here September 26th during SRT to go over graduation needs and ordering Cap and Gown. The following week on Wednesday, Oct. 4 during the lunch periods only Herff Jones will be here to take cap and gown orders


The Delta Troupers will be more active this year, so mark your calendars for the following!

The first event planned is IMPROV NIGHT 2.0 to be held during Homecoming Week on September 19th. This will involve current and past Troupers, and the format is along the lines of the popular show Whose Line Is It Anyway? Proceeds raised from this performance will be donated to local persons/organizations in need.

The second production in the works is the fall show Rehearsal for Murder. More information will be posted later, but the dates for this are November 16, 17, and 18.

Auditions and casting have occurred, it will be a terrific show!

## EXPERIENCE COSTA RICA!!

Are you interested in a global perspective of the world? Are you interested in traveling with other American high school students for nine days in the summer of 2024 to experience Costa Rica? Contact Mrs. Craw through email with questions or to know how to sign up (acraw@delcomschools.org).
*This is not a DeICom sponsored trip, but is chaperoned by DHS English teacher Amanda Craw and with Cowan teacher Mike King. Craw and King have led multiple international trips with DHS and Cowan students in the past.

## College GO WEEK is September 25-29, 2023

# COLLEGE GO! <br> <br> LearnMoreIndiana.org 

 <br> <br> LearnMoreIndiana.org}

## Student Instructions for College Application Week

Congratulations! You are taking the first step necessary for going to college - applying! Be aware, there are several things you will need to do after today to complete the college application process. You will also have an opportunity to begin the process of submitting a Free Application for Federal Student Aid (FAFSA) which will help you determine the college financial aid you are eligible to receive.

## Steps for Applying to College \& Receiving Financial Aid

Step 1: If you think you qualify for an application fee waiver, talk to your school counselor. See the end of your College Application Week Worksheet for information on common fee waivers, or visit LearnMorelndiana.org/college/applying_to-schools/\#fee-header for more information.

Step 2: If you are applying online, go to LearnMorelndiana.org/indiana-college-map or the college's admissions page (for out-of-state colleges). If you are not applying online, ask your counselor for assistance printing a paper copy of an application. Have your College Application Week Worksheet ready! (You should have completed this before this event.)

Step 3: Complete the application(s) to the colleges and universities to which you want to apply.
Step 4: Make note of any additional items you need to submit with your application (essay, transcripts, SAT or ACT scores, recommendation letters).

Step 5: Save a copy or print out a copy of your confirmation page if you applied online. If you are applying through a paper application, make a copy of your application. Keep the confirmation page or a copy of the application for your records.

Step 6: Register for your FSA ID - you will need this to complete your Free Application for Federal Student Aid (FAFSA) form. Many grants, loans and scholarships will require that you submit a FAFSA so this is a very important step. Go here to register for your FSA ID: https:/lfsaid.ed.gov.

You will need your Social Security Number (SSN), your address and an email address to complete the process. REMEMBER your FSA ID and answers to the security questions. Write them down if necessary.

Step 7: Complete the student sign-out sheet before you leave the College Application Week event. You will need to list the colleges you applied to and whether you completed the FSA ID process.

Step 8: Follow-up! Make sure you submit any additional information the colleges you applied to require. This could include recommendation letters, test scores and high school transcripts. Also, the next important step in the process is completing your FAFSA. You already have your FSA ID, make sure you submit your FAFSA between October 1 and April 15. Be on the lookout for FAFSA filing events at your school and in your community and visit FAFSA.gov to get started.


Delta High School Grades 9-11 SCHOOL PORTRAITS

## will be taken on Thursday September 14th

 GO TO CRABTREEPHOTOS.COM AND FIND YOUR SCHOOLGrades $\left(9^{*}-11^{\text {th }}\right) \uparrow$
Seniors $\left(12^{*}\right) \downarrow$

Delta High School Senior Day

## Delta High School SEPTEMBER 2023 Lunch

| Menciay | Tuasday | Mednesday | Thursclay | Fricy |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| 4 <br> NO SCHOOL <br> LABOR DAY | 5 Nachos Cheeseburger Corn Carrots Pears Strawberries/Blueberries Cookie | 6 <br> Salisbury Steak w/ Roll Chicken Drumstick w/ Roll Steamed Broccoli Mashed Potatoes Fruit Cocktail Apple Slices | 7 <br> Stuffed Breadsticks Cooks Choice Tossed Salad w/ Dressing Green Beans Grapes Applesauce | 8 <br> Mini Corn Dogs Chicken Patty Sand Fresh Veggie Tray Cali Blend Veggies Watermelon Pears |
| 11 <br> Mozz Sticks w/ Mar. <br> Spicy Chix Sand <br> Corn <br> Mixed Veggies <br> Applesauce <br> Peaches | 12 Chix Fajita Wrap Pepperoni Calzone Refried Beans Green Beans Strawberries Pears Rice Krispie Treat | 13 Chicken \& Noodles w/ Roll Toasted Ham \& Cheese Broccoli Mashed Potatoes Pineapple Fruit Cocktail | 14 <br> Pizza <br> Tky Bacon Wrap w/ Chips Sweet Potato Fries Tossed Salad w/ Dressing Fresh Fruit Apricots | 15 <br> Fish Sticks w/ Mac\&Cheese BBQ Pulled Pork Sand Carrots <br> Tator Tots Mandarin Oranges Raisins |
| 18 <br> Popcorn Chix w/ Brdstick <br> Toasted Cheese <br> Carrots <br> Potato Wedges <br> Peaches <br> Applesauce | 19 Nachos Italian Sub Mixed Veggies Corn Pears Strawberries/Bananas Jell-O | 20 Spaghetti \& Meatballs w/ Garlic Toast Pork Fritter Tossed Salad w/ Dressing Green Beans Fruit Cocktail Apple Slices | 21 <br> Stuffed Breadsticks w/ Mar. <br> Cooks Choice <br> Steamed Broccoli <br> Baked Beans Grapes <br> Applesauce | 22 <br> Orange Chix w/ Fried Rice Cheese Pizza <br> French Fries Celery/Carrots Sticks Watermelon Pears |
| 25 <br> Chix Nuggets w/ BB Muffin <br> Sloppy Joe Carrots <br> Green Beans <br> Applesauce Peaches | 26 Soft Taco (Chix or Beef) Cheese Quesadilla Chips w/ Black Bean Salsa Corn Pears Strawberries Frozen Fruit Cup | 27 <br> CF Steak w/ Gravy \& Roll Chicken Patty Sandwich Broccoli Mashed Potatoes Fruit Cocktail Pineapple | 28 <br> Pizza <br> Chix Alfredo w/ Breadstick Tossed Salad w/ Dressing Mixed Veggies Fresh Fruit Apricots | 29 Pepperoni Calzone Spicy Tenders w/ Breadstick Tator Tots Peas Mandarin Oranges Raisins |

Breakfast is served
daily 8:10-8:40AM
$\$ 1.50 /$ day $\$ 0.30$ reduced

Lunch Prices
\$2.80/day \$0.40 reduced Extra Entrée \$1.50
All Sides $\$ 0.75$
Milk \$0.50

Menu is subject to change without notice.


## Apple <br> Store



Google
Play

This institution is an equal opportunity provider.

## American Red Cross

## Give blood. Help save lives.

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## Blood Drive Delta High School Aux Gym

## Wednesday, September 27 9:00 a.m. to 2:00 p.m.

Please call 1-800-RED CROSS (1-800-733-2767) or visit RedCrossBlood.org and enter: deltahs to schedule an appointment.

Rece to give blood the September and get a coupon for Free halreut by cmanl, thanks to Spor Clips Halrcuts! For deatalls seer rcbloodorg/racetogive.



ASKROSE HOMEWORK HELPLINE


## GET FREE MATH AND <br> SCIENCE HOMEWORK HELP!

Sunday-Thursday, 5p.m.-10p.m. (ET)


## ASKROSE.ORG

## An Albany Christmas Presents:



Get ready for the third annual Christy Bilby Memorial Fun Run! Christy was a beloved teacher in Albany and was very passionate about running and helping others. She created the Albany 5 K to raise money to benefit the children and elderly in Albany. Please help us make her proud by participating in this race in her honor. Please scan the QR code below to register.

## Saturday, October 28, 2023

Albany Golf Course
10:30 Registration 11:00 Start Time
$\$ 25$ Adults --\$20 for students--\$60 family rate
You must register by 9.30 .23 to ensure you get a shirt!
For updates follow our Facebook page @ Christy Bilby Memorial 5K Fun Run


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## 

 REGISTRATION DPEN5 DNLINE SEPT 30TH FIRST PRACTICE IS DCT. 2ЧTH

##  <br> NEW- 3 on 3 Developmental League !!!



Boys in grades 2-8 (23-24 school year)
The Detta High School staff is exciled to announce a new addition to our program! The focus of this program is to relp give players in grades 2-8 a better understanding of concepts needed to become successful basketball players. Each session will focus on skill and game development far the first 30 minutes, followed by 30 minuies of 3 an 3 game play.

Dates: Sunday, Sept. 17, 24 | Oct. 1, 15
Grades 2-5 6:00-7:00 PM
Grades 6-8 7:00-8:00 PM

ONLINE RECISTRATION:
GO TO DELTABASKETBALL ORG AND CLIOK ON THE FUTURE EAGLES LINK TO REGISTER ONLINE. Fegister by Friday Sepfember 15ih.

##  Winter Basketball Leagues



Boys in grades $\mathrm{K}-6$ (23-24 school year)

## Program Offerings:

## C-1st grades:

Tundamental skills sessions, to go along with an intramural 3 on 3 league. Sessions begin in December and run hrough January. Specific detes and times will be announced at a later date.
2nd-5th Grades:
I-House Intramural league (geared for beginners and/or those that don't want to travel), and/or travel team that will participate in the ECI Baskethall League.
3th Grade:
Fhool sporisored teams, PLUS one team that will participate in the ECI Sunday travel league.


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## HAPE FOR GRIEVING KIDS AND TEENS

## SHIFT STARTS SEPTEMBER! SPREAD THE WORD

As we get ready to kick off SHIFT for fall 2023, we want to ensure every kid and teen in grief has access to the support they need. That's where you come in! Please pass on this info on to adults you know who have youths experiencing grief from the death of a loved one.


Past SHIT participants making sand art. For this activity, all youth can choose from the same colors - but every piece looks dififerent. It's a lot like grief, unique for every person.

That is \$月1FT? SHIFT is a 9 -week program designed to support kids and teens (grades $3-12$ ) in their grief journey.
Mare? Commonway Church in Downtown Muncie (201E Charles St.)
Then? Weakly on Mondays: September 11 - Noyember 13 a b-8pm (fall break October 9)
on? Community volunteer facilitators use workbooks and projects to guide participants from anger and fear to ope for what's next. And yes, we have fun! (Snacks and dinner included.)
aye nore questons? Email shifmunciedgmail.com.


# YOURSIEPS IOSUCCESS REOURD FOR AST CENTURY SCHOLARS, R(0rMEDDRRMSOITIS 

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 will idy you stay on tradior collegeand arce surcess.

## Grads:

REQu1:

| 0 | Crate a <br> Graduation Plan" | Participate in an <br> Extracurricular or <br> Service Activity |
| :--- | :--- | :--- |$\quad$ "Paying for College 101"


|  | Take a Career <br> Interests Assessment | Get Workplace <br> Experience |
| :---: | :---: | :---: |
| Visit a College Campus | Watch <br> "Estimate Your <br> College Costs" |  |
| 4 | Take a College <br> Entrance Exam <br> (ACT or SAT) | Search for Scholarships" |

1. Plan should be updated annually to keep students on track for high school graduation and college admission. 2. Includes iob shadowing. internship, part-time employment. interviewing a professional or related experience linked to a student's career aspirations.
2. Includes any additional scholarshipo opportunities beyond the 21st Century Scholarship.

1-888-528-479

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Scholar@@che:II.gov
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[^0]:    ** The Delaware Community School Corporation provides reasonable accommodations to persons with disabilities attending school activities. If you or a guest plan to attend an event at one of our schools and require special accommodations, please call the school at least 48 hours in advance so the school may have a reasonable opportunity to provide an accommodation

